

Advertisements

VOL. XXX. { R F

For Zion's Herald.

**BISHOP ASBURY AND THE
ADVOCATE.**

When one cannot demand an argu-
ment strong temptation to demolish one ar-
gument it. Some weeks since the ar-
gument to demolish an article, " Mary
ten fifty years ago." In concluding
graph, I observed that the " Pioneer
the " Pioneer Herald " had about who
what were the opinions and I
bury in reference to slavery." The
Advocate and Journal came down up-
ally, impeaching my moral integrity
largely of " conscience and common
But as the same editorial had struck
the mark in saying that Bishop As-
he had never said, and in ascribing
him which he had never entertained,
he [Bishop Asbury] recognized the
master and slave as one involving no
even further, and declared that am-

and painful disappointment has followed various extracts of Sarsaparilla which until the name is justly despised, and hounded with imposition and cheat. Still

as shall receive the name from the "South" north re-
siding in the "North" south, and the "North" north
believing it has virtues which are irresistible in the
treatment of all diseases, and is the only medicine
to secure their complete eradication from the system
and the only medicine to be used in the treatment
on the bottle.

Prepared by DR. J. C. AYER & CO., Lowell,
Price 81¢ per Bottle, Six Bottles for \$5.

It is well known for the cure of every variety of **Furors** and **Scalp**
diseases, and is the only medicine that has been
the evidence of the virtues, wherever it has been employed
we need not do more than assure the people its quality is
not on its face, but in its effects, and it is the only medicine
not on its face, but in its effects, and it is the only medicine
see, **Jandice, Dryness, Indigestion, Dysentery, Fast**
Humors, Rheumatism, Gout, Dropsy, Eczema,
Dandruff, and Salt Rheum. Wherever it is used, it
They are much-ought, so that the most extensive
world for all the purposes of a family supply.

Great numbers of **Clergymen, Physicians, Statesmen,**
and the the unsuppressed usefulness of these remedies, but our
below named furnish proof our **AMERICAN ALMAZAR**
above complaint, and the treatment that should be in-
Do not be put off by unprincipled dealers with other
and take no pains. The sick want the best and will have it.

All our Remedies are for sale by **S. N. & W. H. BERRY,**
A. Farny, Manchester; Lusk & Hixson, Hartford;

LAWSON'S NERVOUS CURE. This
article is presented to the public as an entirely
NERVOUS DEBILITY. It is an essential cure for **Brain**
A. Farny, Manchester; Lusk & Hixson, Hartford;

in and around Lowell, whose certificate, puts the efficacy beyond question. It has been invalids from Neuralgia for two years, and who have in that time been

[illegible]

the parties who have been thus benefited amongst our most respectable citizens. In cases the readers of this article, and witness of our statements. Mr. Lawson

[illegible]

THE BEST PIANOS are manu

STEVENS' HISTORY OF METHODISM.
 Volumes 2 of Stevens' History now ready: 1 Vol.
 100 pages, 16mo, 10 cents. 2 Vols. 200 pages, 16mo,
 The Octavo edition is not yet ready

July 27 JAMES F. MAGEE, & Cornhill
 Out 6

ZION'S HERALD.

This is the oldest Methodist newspaper in the world. It is published by the Boston WILKINSON ASSOCIATION, composed of twenty members of the Boston Episcopal Church, and is the recognized organ of our church in New England. It is published weekly, except on the sabbath and day of public celebration solely for the benefit of the Methodist Church and the cause of Christ, without receiving any fee or reward, without charge on its own resources. Unlike most other Methodist papers, the Herald has never received any support from the Book Concern, and therefore is not dependent on its own resources. If any profits accrue, after paying the necessary expenses of printing, they are paid to the New England Yearly Meeting, New Hampshire, Providence, Vermont, and East Maine Conferences.

1. *The Herald* and *Conference* is published weekly, at \$1.00 per annum in advance.

2. All *Traveling Preachers* in the Methodist Episcopal Church, are authorized Agents, to whom payment may be made.

3. All communications designed for publication should be addressed to the *Editor*, and letters on business should be addressed to the *Agent*.

4. All biographies, accounts of revivals, and other

We wish agents to be particular to write to the Editor of the *Journal* of the

of subscribers in full, and the name of the *root* of which papers are to be sent, in such manner that there can be no misunderstanding.

PRINTED BY FRANKLIN RAND.
